

# SIKKIM



## GOVERNMENT

## GAZETTE

**EXTRAORDINARY  
PUBLISHED BY AUTHORITY**

**Gangtok**

**Saturday 28<sup>th</sup> January, 2023**

**No. 25**

**GOVERNMENT OF SIKKIM  
SOCIAL WELFARE DEPARTMENT  
TRIBAL AFFAIRS DIVISION  
LUMSEY, TADONG, EAST SIKKIM**

**No. 102/SWD/TAD/2023**

**Dated: 25.01.2023**

### NOTIFICATION

The Governor of Sikkim is pleased to constitute State and District Level Committees for the implementation of Programmes/Activities under **Pradhan Mantri Aadi Adarsh Gram Yojana (PMAAGY)** and under **Proviso to Article 275(1) of the Constitution of India** for the welfare of tribals in the State of Sikkim comprising of the following officers with immediate effect:-

#### **A. STATE LEVEL COMMITTEE:-**

- |  |                    |
|--|--------------------|
| 1. Chief Secretary, Government of Sikkim   | : Chairperson      |
| 2. Secretary, Finance Department   | : Member           |
| 3. Secretary, Planning & Development Department  | : Member           |
| 4. Secretary, Education Department   | : Member           |
| 5. Secretary, Health & Family Welfare Department   | : Member           |
| 6. Secretary, Rural Development Department   | : Member           |
| 7. Secretary, Horticulture Department  | : Member           |
| 8. Secretary, Animal Husbandry & Veterinary Services Department                              | : Member           |
| 9. Secretary, Skill Development Department   | : Member           |
| 10. Secretary, Social Welfare Department   | : Member           |
| 11. Special Secretary or Divisional Head, Tribal Affairs Division, Social Welfare Department | : Member Secretary |

#### **B. DISTRICT LEVEL COMMITTEE:-**

- |  |               |
|--|---------------|
| 1. District Magistrate                             | : Chairperson |
| 2. District Head of Office, Agriculture Department | : Member      |

3. District Head of Office, Water Resources Department : Member
4. District Head of Office, Forest & Environment Department : Member
5. District Head of Office, Health & Family Welfare Department : Member
6. District Head of Office, Education Department : Member
7. ADC (Development), Rural Development Department : Member
8. Representative, Krishi Vigyan Kendra : Member
9. Sr. Welfare Officer/Welfare Officer, Social Welfare Department : Member Secretary

The term of reference of the Committee shall be strictly as per the guidelines and instructions issued by the Ministry of Tribal Affairs, Government of India from time to time for the implementation of programmes/activities under **Pradhan Mantri Aadi Adarsh Gram Yojana (PMAAGY)** and under **Proviso to Article 275(1) of the Constitution of India**.

This supersedes the previous Notification No.50/SJ&WD/ADM/2020, dated:21.04.2020.

**By order and in the name of the Governor**

**Dr. A.B. Karki, SCS,  
Secretary,  
Social Welfare Department**